

**CORRESPONDENCE  
IN LIEU OF  
DIRECTOR'S MEETING  
MONDAY, SEPTEMBER 29, 2003**

**I. MAYOR**

- \*1. NEWS RELEASE - RE: City To Change Pavement Marking On Certain Streets.  
(See Release)

**II. CITY CLERK**

- \*1. Letter from Margaret D. Salstrand brought into City Council Office by City Clerk Joan Ross - RE: Ornamental Lighting District No. 286 - #20, 03R-261.  
(See Letter)
- \*2. Letter from Abe & Katharina Sidiki brought into City Council Office by City Clerk Joan Ross - RE: Ornamental Lighting District No. 286 -S. 20<sup>th</sup> St. to S. 27<sup>th</sup> St., Van Dorn to High St.-#20, 03R-261. (See Letter)
- \*3. Letter from Howard & Natalie Parker brought into City Council Office by City Clerk Joan Ross - RE: Ornamental Lighting District No. 286 - #20, 03R-261.  
(See Letter)

**III. CORRESPONDENCE**

**A. COUNCIL REQUESTS**

**JONATHAN COOK**

- 1. Request to PRT/Ann Harrell, Mayor's Office - RE: Gathering Place (RFI#97 - 7/30/03). — **1.) SEE RESPONSE FROM SW TEAM CAPTAIN WILHELM, LPD RECEIVED ON RFI#97 - 8/05/03**
- 2. ~~OUTSTANDING~~ Request to Public Works & Utilities Department - RE: A Street, 12<sup>th</sup> Street to 19<sup>th</sup> Street in bad condition (RFI#102 - 8/19/03). — **1.) SEE RESPONSE FROM THOMAS SHAFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#102 - 9/23/03**
- 3. Request to Allan Abbott, Public Works & Utilities Director - RE: Sidewalk repair at 1969 "A" Street not finished up (RFI#104 - 9/19/03)
- 4. Request to Russ Shultz, Weed Control Authority - RE: Tall Weeds at 1112 Sumner (RFI#105 - 9/22/03)



5. Request to Law Department - RE: Storm Sewer Issue (RFI#106 - 9/23/03)

**TERRY WERNER**

1. OUTSTANDING Request to **Law Department/** Building & Safety Department - RE: Apartment Inspections (RFI#100- 8/25/03). — **1.) SEE RESPONSE FROM MIKE MERWICK, BUILDING & SAFETY DIRECTOR RECEIVED ON RFI#100 - 9/03/03**
2. OUTSTANDING Request to **Darl Naumann, Mayor's Office** - RE: Small Business Assistance (RFI#102 - 8/29/03)
3. OUTSTANDING Request to **Darl Naumann, Mayor's Office** - RE: Ace Hardware (RFI#106 - 8/29/03)
4. OUTSTANDING Request to **Randy Hoskins, Public Works & Utilities Department/** Police Chief Casady - RE: Speed Signs and Law Enforcement on Capitol Parkway (RFI#108 - 9/15/03). — **1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#108 - 9/22/03**
5. Request to ~~Police Chief Tom Casady/~~ City Attorney's Office - RE: Renewal of license plates (RFI#110 - 9/22/03). — **1.) SEE RESPONSE FROM POLICE CHIEF CASADY RECEIVED ON RFI#110-9/25/03-(THIS RFI NEEDS TO BE FORWARD TO THE CITY ATTORNEY'S OFFICE INSTEAD OF POLICE FOR A RESPONSE-WILL SEND IT TO THEM).**

**PATTE NEWMAN**

1. OUTSTANDING Request to Roger Figard, Allan Abbott, Public Works & Utilities Department/ **Chuck Zimmerman, Mike Merwick, Building & Safety Department/Kent Morgan, Marvin Krout, Planning Department** - RE: Monday's extensive pre-council, public hearing and lengthy negotiations between PW and residents on Pine Lake Road, Old Cheney and 84<sup>th</sup> Street for acquisition of sufficient ROW to meet new city standards - (RFI#14 - 8/11/03). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#14 - 9/02/03**

**GLENN FRIENDT**

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director** - RE: Constituent/ Brome Lane closing (RFI#27 - 9/10/03)



## **ANNETTE McROY**

1. Request to Health Department- Jim Weverka, Animal Control - RE: Please investigate placing two pooper-scooper signs along North 7<sup>th</sup> Street between Y & X Streets in the North Bottoms (RFI#144 - 9/19/03)

## **JON CAMP**

- \*1. E-Mail from Alan Jacobsen, A-J Roofing & Waterproofing Co. to Jon Camp - RE: The City Contract for Towing. (See E-Mail)
- \*2. E-Mail from Stacey Lima to Jon Camp - RE: Capital Towing. (See E-Mail)
- \*3. Response E-Mail from Jon Camp to Stacey - RE: Capital Towing. (See E-Mail)
- \*4. Response E-Mail from Jon Camp to Ed Holloway with response from Ed - RE: Towing Difficulty - (See E-Mail)

## **B. DIRECTORS AND DEPARTMENT HEADS**

### **FINANCE**

- \*1. Letter from Steve Hubka to Joe Hampton - RE: In our conversation the other day you asked for the number of dollars of street money not being used to construct or reconstruct streets. (See Letter)

### **HEALTH DEPARTMENT**

- \*1. NEWS RELEASE - RE: Clean Up Litter From Shorelines Of Local Lakes - Join volunteers worldwide as part of the International Coastal Cleanup. (See Release)
- \*2. Material - RE: Lincoln Smoke-free Air Act-Economic Information & Questions and Answers Revised 9/22/03. (See Material)

### **LIBRARY DEPARTMENT**

- \*1. NEWS RELEASE - RE: Lincoln City Libraries Expands eBook Collection - Even More eBooks are Available to Patrons Anytime/Anywhere. (See Release)
- \*2. DIRECTOR'S REPORT - Lincoln City Libraries Circulation/Use Statistics - Monthly Categorical Report - Fund Balances - August 2003.



- \*3. Letter from Darrell Podany, President, Library Board of Trustees to Keith A. Prettyman, President, Board of Education, Lincoln Public Schools - RE: There has been some discussion of construction of a joint use facility in the Arnold Heights area that might provide classrooms and educational space for Lincoln Public Schools use along with community services provided by the City of Lincoln Parks & Recreation Dept. and the Lincoln City Libraries - (See Letter)

#### **PLANNING DEPARTMENT**

- \*1. Material from Marvin Krout - RE: Acreage Studies - Cost of Rural Services Study - (Material for Pre-Council Meeting on 9/22/03)(Council, City Clerk & Mayor's Office received their copies on 9/18/03 in their Thursday packets)(Copy of this Material is on file in the City Council Office)
- \*2. Material from Marvin Krout - RE: Acreage Studies, third report - "Build Through Acreage" - (This Material is for the Pre-Council Meeting scheduled for September 29<sup>th</sup>)(Council copies placed in their Thursday packets on 9/25/03) (Copy of this material is on file in the City Council Office)
- \*3. Planning Department Newsletter - Issue #5 - September 2003.
- \*4. Letter from Becky Horner to Brian D. Carstens, Brian D. Carstens and Associates - RE: Allegrini Terrace 1<sup>st</sup> Addition Final Plat #03022. (See Letter)
- \*5. Letter from Greg Czaplewski to Engineering Design Consultants, Paula Dicero - RE: North Creek 6<sup>th</sup> Addition Final Plat #03047. (See Letter)

#### **PLANNING COMMISSION FINAL ACTION . . . . .**

- \*1. Comprehensive Plan Conformance No. 03009 (Conservation Easement - S.W. 1<sup>st</sup> Street and "B" Street) Resolution No. PC-00827.
- \*2. Waiver No. 03011 (Fairfield Place Condominium Addition Final Plat - No. 1<sup>st</sup> & Fairfield Streets) Resolution No. PC-00828.

#### **PUBLIC WORKS & UTILITIES DEPARTMENT**

- \*1. Letter from Roger Figard - RE: Sunburst Lane 2001 Storm Bond Project. (See Letter)
- \*2. Memo from Elmer Cole - RE: Maps and Information Public Hearing on Resolution OLD No. 286. (See Memo)
- \*3. Public Works & Utilities ADVISORY - RE: Storm Sewer Project To Start - (See Advisory)



- \*4. 5 - Letters from Doug Schwartz - RE: 1.) 40<sup>th</sup> Street Between “O” Street and Randolph Street-4001 “O” Street – 2.) Leighton Avenue between 48<sup>th</sup> Street and 56<sup>th</sup> Street - 3.) Van Dorn between 40<sup>th</sup> Street and 48<sup>th</sup> Street - 4.) Van Dorn between 37<sup>th</sup> Street and 40<sup>th</sup> Street - 5.) Vine Street between 70<sup>th</sup> Street and 84<sup>th</sup> Street - (See Letters)
- \*5. Response Letter from Elmer Cole to George Hancock - RE: Ornamental Lighting District No. 286 -(See Letter)

### **C. MISCELLANEOUS**

- \*1. 19 - E-Mail’s from Connie Wostrel; Jeanie Rink; Jeannette Christianson; Linda Lopez; Meghan Hayes; Toshiko Nanez; Teresa Novak; Roland Ledesma; Steve Uetrecht; Geri Cotter; Kate Allen; Don Preister; Corey Steel; Walter Canney; Robert Aguirre; Anne Sumner; Lois Gowler; Naomi Hopperstad; Jen Block; - RE: Make Lincoln Smoke-Free - (See E-Mail’s)
- \*2. Letter from Jan E. Beran, Attorney at Law - RE: Notification of Claim Political Subdivision Tort Claims Act - RE: Williamsburg Partnership a Nebraska General Partnership dba Williamsburg Apartments, 3400 Serenity Circle, Lincoln, Nebraska - (See Material)
- \*3. Letter from Robert C. McMaster - RE: Against the proposal for Ornamental Lighting in District #286. (See Letter)
- \*4. Material from Dennis Donner - RE: Asking your assistance in collecting a claim for damages to my vehicle caused by falling concrete in the City parking garage - (See Material)
- \*5. Letter from Kent Morgan - RE: Yes, On Ornamental Lighting District No. 286. (See Letter)
- \*6. Letter from Mike Barber - RE: Would like to relay some concerns that I have on the pending contract renewal with Capital Towing- (See Letter)
- \*7. Letter from Louis & Rose Leviticus - RE: Want to protest against the installation of the lights on our street for the following reasons: (See Letter)
- \*8. Material from Judy McDowell - RE: ByLaws - West O Area Business Association - October 2003. (See Material)
- \*9. E-Mail from Ron Bohaty - RE: Impound lot activity; Capital Towing insurance issues; Previous investigation - (See Material)



- \*10. Letter & maps from Dean & Ruth Clawson - RE: Opposed - Ornamental Lighting District - #20, 03R-261. (See Material)
- \*11. Letter from Ruth & Dean Clawson - RE: Opposed - Ornamental Lighting - Country Club - #20, 03R-261. (See Material)
- \*12. E-Mail from Kelli Johnson - RE: Workplace smoking ban-(See E-Mail)
- \*13. Letter from A. Donovan - RE: Ornamental Lighting District No. 286 - (See Letter)
- \*14. Letter from Bob Ammon - RE: Ornamental Lighting District #286. - (See Letter)
- \*15. Letter & newspaper article from Roxanne Smith - RE: Flood plains - (See Material)

#### **IV. DIRECTORS**

#### **V. CITY COUNCIL MEMBERS**

#### **VI. ADJOURNMENT**

**\*HELD OVER UNTIL OCTOBER 6, 2003.**



